CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate JIMMY CANTRELLE 118 Cantrelle Drive Raceland, LA 70394	Office Sought (Include title of office as well Parish President Lafourche	OFFICE USE ONLY Report Number: 25859 Date Filed: 10/12/2011 Report Includes Schedules: Schedule B Schedule E-1
3. Date of Primary <u>10/22/2011</u>		
This report covers from 9/13/2011	through <u>10/2/2011</u>	
4. Type of Report: ———————————————————————————————————		
Name of Person Preparing Report ASHLEY M STEWART		
Daytime Telephone 9856934435 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Lordon This 12th day of October Jimmy Cantrelle Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 35,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 35,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 48,908.20
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 48,908.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 18,466.91
15. Plus total receipts this period (Line 8 above)	\$ 35,000.00
16. Less total disbursements this period (Line 13 above)	\$ 48,908.20
17. Less in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 4,558.71

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 35,000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 9/26/2011 b. Interest rate 1. Name and address of lender a. Date* 0.00 %(a.p.r.) JIMMY CANTRELLE c. Amount borrowed* \$ 30.000.00 118 Cantrelle Drive Raceland, LA 70394 30.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* __ <u>9/30/2011</u> b. Interest rate 0.00 %(a.p.r.) JIMMY CANTRELLE c. Amount borrowed* \$ 5,000.00 118 Cantrelle Drive 5.000.00 Raceland, LA 70394 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are

not known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

SCHEDULE B: LOANS RECEIVED

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures thi a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
BOWIE FIRE DEPARTMENT 1075 Hwy 1 Thibdoaux, LA 70301	09/21/2011	Donation	\$ 100.00
CHARTER COMMUNICATIONS 603 Jackson St Thibodaux, LA 70301	09/14/2011	Advertising	\$ 7,548.00
CHARTER COMMUNICATIONS 603 Jackson St Thibodaux, LA 70301	09/29/2011	Advertising	\$ 2,769.30
COMCAST SPOTLIGHT 201 Westside Blvd Houma, LA 70364	09/29/2011	Advertising	\$ 2,018.71
COMCAST SPOTLIGT 201 Westside Blvd Houma, LA 70364	09/14/2011	Advertising	\$ 15,052.00
CRAIG WEBRE CLASSIC 536 Danos Street Raceland, LA 70394	09/21/2011	Donation	\$ 300.00
CROWN DECAL PRINTERS INC 141 Decal Street Lafayette, LA 70508	09/26/2011	Advertising	\$ 7,278.96
DISCOVER BUSINESS CARD PO Box 6103 Carol Stream, IL 60197	09/29/2011	Advertising	\$ 400.00
3. SUBTOTAL (optional)	1	1	\$35,466.97
4. TOTAL (optional - complete only on last page of this	s schedule)		

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) Advertising JAMES L FIELDS 09/19/2011 \$ 1,500.00 304 Park Drive Thibodaux, LA 70301 09/15/2011 Legal \$ 10,991.23 J.W. FULKERSON 2318 Roxie Highway Church Point, LA 70525 Donation JERRY LARPENTER CAMPAIGN 09/30/2011 \$ 200.00 PO Box 950 Houma, LA 70361 Donation 09/30/2011 \$ 50.00 LAFOURCHE ROPING CLUB 3077 Hwy 316 Gray, LA 70359 Donation LAFOURHCE CROSSING FIRE DEPARTMENT 09/14/2011 \$ 100.00 691 Hwy 308 Thibodaux, LA 70301 09/30/2011 Donation \$ 100.00 NICHOLLS ALUMNI AFFAIRS OFFICE PO Box 2158 Thibodaux, LA 70310 09/29/2011 Donation \$ 100.00 RESTORE OR RETREAT PO Box 2048-NSU Thibodaux, LA 70310 Donation ROTARY CLUB OF GOLDEN MEADOW 09/21/2011 \$ 200.00 176 Verret St Golden Meadow, LA 70357 \$13,241.23 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
ST. JOHN FIRE DEPARTMENT 2072 St. Mary St Thibodaux, LA 70301	09/14/2011	Donation	\$ 100.00
THIBODAUX MAIN STREET 409 B West 3rd St Thibodaux, LA 70301	09/21/2011	Donation	\$ 100.00
3. SUBTOTAL (optional)	•	•	\$200.00
4. TOTAL (optional - complete only on last page of this so	chedule)		\$ 48,908.20